



Town of Cowpens

September 16th, 2024

Agenda

1. Call to Order
2. Invocation
3. Approval of Agenda for September 16th, 2024
4. Approval of Minutes, Purchase Journal, and Bank Statements
 - A. Approval of Minutes of August 19th, 2024 and September 3rd, 2024.
 - B. Purchase Journals-August 2024
 - C. Bank Statements- August 2024
 - D. Department Reports

5. Charles Sinclair, Spartanburg County Library
6. New Business
7. Old Business:
 - A. Duke Agreement
 - B. Ordinance- Approving a Development Inducement with Cowpens 5365, LLC and an intergovernmental Agreement with Spartanburg County.
8. Adjournment

